

# **ALDCLIFFE WITH STODDAY PARISH COUNCIL**

## **MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND**

**Parish Council Meeting to be held on Tuesday 7<sup>th</sup> May 2018  
at the Friends Meeting House, Lancaster commencing at 7.00pm**

### **A G E N D A**

- 1. Apologies:** To receive apologies
- 2. Minutes:** To consider and approve Minutes of the Meeting held on Wednesday 27<sup>th</sup> March 2018
- 3. Election of Officials 2019/20:**
  - a) To elect the Chair of the Parish Council for the municipal year 2019/20
  - b) To elect the Deputy Chair of the Parish Council for the municipal year 2019/20
  - c) To sign Declaration of Acceptance of Office of Chair
- 4. Declarations of Interest:** To receive any changes to Declarations of Interest of Parish Councillors
- 5. Councillors' Roles:** To review and assign roles for the municipal year 2019/20, including:
  - a) Highways
  - b) Amenity, including Lengthsman liaison
  - c) Stakeholder liaison, including United Utilities
  - d) Ancillary/projects
  - e) PRow Aldcliffe Hall Drive
  - f) BT Openreach liaison
- 6. Chairman's Annual Report 2018/19:** To receive the Chairman's Report for 2018/19
- 7. Annual Return:** To consider and approve the Annual Governance and Accountability Return (AGAR) for 2018/19 (Clerk to provide a written report)
- 8. New Planning Applications:** To consider and comment on new planning applications received since the last meeting, as set out below (details previously circulated):

<b>Application No:</b>	<b>Description</b>
19/00451/FUL	Erection of a single storey rear extension, erection of an outbuilding and associated landscaping works. Snuff Mill, Snuff Mill Lane.
19/0058/TPO	Crown reduce by 15% and selective branch removal on 2 Sycamore and 1 Beech tree. 7 Craiglands Court, Aldcliffe.

- 9. Planning Matters:** To consider and comment on the current update on planning applications and decisions (Clerk to provide a written report)

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- 10. Public Discussion and Updates:** To adjourn the meeting for a period of public discussion and to provide any 'information only' updates on activities in recent weeks. (Note: Any matters needing a 'decision' will be considered as an agenda item at a future meeting)

- a) Clerk's report on activities and correspondence since last meeting
- b) Members' updates and reports since the last meeting, including:

Highways	Amenity, incl Lengthsman	Stakeholder, incl United Utilities
PRoW Aldcliffe Hall Drive	Ancillary	BT Openreach

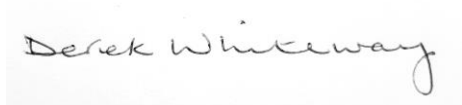
- c) Report of District and County Councillors
- d) Public discussion

- 11. Payments: To authorise payment of the following accounts:**

<b>Payee &amp; Detail</b>	<b>£</b>
Friends Meeting House – hire of room 07/05/19 (not yet received)	32.00
Greg Robinson – Lengthsman Service, March 2019 *	142.50
LALC – Subscription 2019/20	50.52

This payment has already been made under delegated authority and is submitted for approval only.

- 12. Date of Next Meeting:** To consider date and time of next meeting (Clerk to Report)



**Derek Whiteway**  
**Parish Clerk**

**1<sup>st</sup> May 2019**

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